



Quay County Government

300 South Third Street, Tucumcari, NM 88401

Post Office Box 1246

Phone: (575)461-2112 Fax: (575) 461-6208

AGENDA REGULAR SESSION QUAY COUNTY BOARD OF COMMISSIONERS October 13, 2025

9:00 A.M. Call Meeting to Order

Pledge of Allegiance

Approval of Minutes-Regular Session September 22,2025

Approval/Amendment of Agenda

Public Comment

New Business

- I. Tim Hagman, Regional Rep, Northeast Front Range**
 - Presentation of NMEDD
- II. Vickie Guttierrez, Hospital Chief Executive/Chief Nurse Executive**
 - Presentation of **First and Second Quarter Hospital Report**
 - Request for Approval **First and Second Quarter Mill Levy and Gros Receipts Tax Payments**
- III. Bill Kardokus, Quay County Emergency Manager**
 - Request for Approval of **Hazard Mitigation Grant Program Maintenance Agreement**
 - Request for Approval of **Assurances-Construction Programs**
 - Request for Approval of **Application for Federal Assistance**
 - Request Approval of **Extraordinary Circumstances Request Letter**
 - Request for Approval of **Local Match Fund Commitment Letter**
 - Presentation of **AmpliFund FY 26 New Mexico Match Fund**
- IV. Chris Eccles, Quay County Detention Administrator**
 - Request Approval of **Job Descriptions for Health Care Providers**
- V. Jefferson Byrd, Quay County Assessor**
 - Request for Approval of **Resolution No. 10 Tax Rates**
 - Request for Approval of **Resolution No. 11 Updating Appraiser Certification Compensation**
- VI. Quade Fury, Quay County Road Supervisor**
 - Presentation of **Road Update**
 - Presentation of **Blade Report**

- VII. Warren Frost, Quay County Attorney**
- Request for Approval of **ALCO Lease**
 - Request for Approval of **Resolution No. 12 Planning Grant Application (ALCO)**
- VIII. Samantha Salas, Quay County Finance Director**
- Request for Approval of **Resolution No. 9 2025-2026 Budgetary Adjustment to Emergency Management**
 - Request for Approval of **Payment Approval Report**
- IX. Daniel Zamora, Quay County Manager**
- Presentation of **Manager's Report**
- X. Commissioner's Comments**
- XI. Adjourn**