

Quay County Government

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AGENDA REGULAR SESSION QUAY COUNTY BOARD OF COMMISSIONERS October 27, 2025

9:00 A.M. Call Meeting to Order

Pledge of Allegiance Approval of Minutes-Regular Session October 13,2025 Approval/Amendment of Agenda

Public Comment New Business

- I. Deniss Garcia, Quay County Sheriff
 - Presentation of Promotion to Sergeant Presented to Mario Chavez
 - Presentation of NMC 2026 Legislative Priorities
 - Request Approval of Resolution No. 8 Supporting the NMC 2026 Legislative Priorities
- II. Tim Hagaman, Regional Rep, Northeast Front Range
 - Presentation of New Mexico Economic Development Department Overview
- III. Skye Devore, Devore Aragon, LLC
 - Request Approval of Resolution No. 13 Authorizing the Transfer of Jurisdiction of State Route 66 to the New Mexico Department of Transportation
- IV. Jason Lamb, Quay County Extension Agent
 - Presentation of Commission Report July-September 2025
- V. Dean Williamson, Wireless Tower Solutions
 - Request Approval of Tower Application
- VI. Luis Carrasco, Quay County Bond Attorney
 - Presentation of Pricing Certificate Relating to \$20,150,000 New Mexico Finance Authority Loan to Quay County, New Mexico (Loan No. PPRF-6685) for New County Hospital
- VII. Bill Kardous, Quay County Emergency Manager
 - Request Approval of AmpliFund FY26 New Mexico Match Fund



- VIII. Jeff Byrd, Quay County Assessor
 - Request Approval of Eagle View Master Services Agreement
 - IX. Quade Fury, Quay County Road Supervisor
 - Request Approval of Second Amendment to Cooperative Project Agreement –
 Design Work (Bridge 1042)
 - Request approval of Rymark Construction Proposal (Quay Rd AF LWC)
 - Presentation of Road Update
 - X. Adrian Jones, Quay County Grant/Asset Manager
 - Request Approval of Resolution No. 16 NMFA Planning Grant Application (Asset Management Plan)
 - XI. Samantha Salas, Quay County Finance Director
 - Request Approval of Resolution No. 15 Budgetary Adjustment to Property Valuation Fund
 - Request Approval of Resolution No. 17 Budgetary Adjustment to County Improvements (649)
 - Request Approval of Payment Approval Report
- XII. Daniel Zamora, Quay County Manager
 - Presentation of Manager's Report
- XIII. Indigent Claims Board
 - Call Meeting to Order
 - Request Approval of Indigent Minutes for September 22,2025
 - Request Approval of Correction of Last Month's Indigent Claims
 - Request Approval of Indigent Claims
 - Adjourn
- XIV. Commissioner's Comments
- XV. Adjourn

REGULAR SESSION-BOARD OF QUAY COUNTY COMMISSIONERS

October 27, 2025 9:00 A.M.

BE IT REMEMBERED THE HONORABLE BOARD OF QUAY COUNTY COMMISSIONERS met in regular session the 27th day of October 2025 at 9:00 a.m. in the Quay County Commission Chambers, Tucumcari, New Mexico, for the purpose of taking care of any business that may come before them.

PRESENT & PRESIDING:

Jerri Rush, Chairwoman Brian Fortner, Member Dallas Dowell, Member Veronica Manley, County Clerk Daniel Zamora, County Manager

OTHERS PRESENT:

Samantha Salas, Quay County Finance Director Ron Warnick, Ouay County Sun Elizabeth Estrada, Quay County Resident Paul Estrada, Quay County Resident Quade Fury, Quay County Road Supervisor Bill Kardokus, Quay County Emergency Manager Steven Farmer, Quay County Resident Dennis Garcia, Quay County Sheriff Larry Cooksey, Quay County Undersheriff Sherry Tellez, Quay County Sheriff Administrative Assistant Joseph Otero, Quay County Sheriff Deputy Joseph Schallert, Quay County Sheriff Deputy Mario Chavez-Thicumm's-Quay County Sheriff Deputy Shawndra Frey-Quay County Clerk Deputy Theresa Lafferty- Quay County Treasurer Jefferson Byrd-Quay County Assessor Adrian Jones, Quay County Asset and Grant Manager Erin Smith, Quay County Extension Home Economist Jason Lamb, Quay County Extension Agent Dean Williamson, Wireless Tower Solutions

VIA ZOOM:

Luis Carrasco, Quay County Bond Attorney Skye Devore, Devore Aragon LLC

Chairwoman Rush called the meeting to order and led the Pledge of Allegiance.

A MOTION was made by Brian Fortner SECONDED by Dallas Dowell to approve October 13, 2025 regular session minutes. MOTION carried with Rush voting "aye", Dowell voting "aye" and Fortner voting "aye".

Daniel Zamora, Quay County Manager, requested to change NMC 2026 Legislative Priorities 1st and resolution on the agenda. A MOTION was made by Dallas Dowell SECONDED by Brian Fortner to approve the agenda as amended.

PUBLIC COMMENTS: Veronica Manley, Quay County Clerk introduced the new deputy clerk Shawndra Frey.

NEW BUSINESS:

Dennis Garcia, Quay County Sheriff presented the NMC 2026 Legislative Priorities.

Garcia requested approval of Resolution No. 8 Supporting the NMC 2026 Legislative Priorities. A MOTION was made by Brian Fortner, SECONDED by Dallas Dowell to approve resolution. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye". A copy is attached.

Garcia announced Mario Chavez-Thiccum's promotion to Seargeant. Quay County Clerk, Veronica Manley administered his oath of office.

Skye-Devore, Devore Aragon, LLC requested approval of Resolution No. 13 Authorizing the Transfer of Jurisdiction of State Route 66 to the New Mexico Department of Transportation. A MOTION was made by Dallas Dowell, SECONDED by Brian Fortner to approve resolution. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye". A copy is attached.

Jason Lamb, Quay County Extension Agent and Erin Smith, Quay County Extension Home Economist presented the Quay County Extension Service Quarterly Report. A copy is attached

Dean Williamson, Wireless Tower Solutions requested approval of Verizon Tower Application. A MOTION was made by Brian Fortner, SECONDED by Dallas Dowell to approve application. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye".

Luis Carrasco, Quay County Bond Attorney presented the Pricing Certificate Relating to \$20,150,000 New Mexico Finance Authority Loan to Quay County, New Mexico (Loan No. PPRF-6685) for New County Hospital. A copy is attached.

Tim Hagaman, Regional Representative, Northeast Agent joined the meeting. Time noted 9:39 am.

Tim Hagaman, Regional Representative, Northeast Agent presented the New Mexico Economic Development Department Overview.

Bill Kardokus, Quay County Emergency Manager, requested approval of AmpliFund FY26 New Mexico Match Fund. A MOTION was made by Dallas Dowell, SECONDED by Brian Fortner to approve funds. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye". A copy is attached.

Jefferson Byrd, Quay County Assessor requested approval of Eagle View Master Services Agreement. A MOTION was made by Brian Fortner, SECONDED by Dallas Dowell to table item until more information is presented at the November meeting. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye".

Quade Fury, Quay County Road Supervisor requested approval of Second Amendment to Cooperative Project Agreement-Design Work (Bridge 1042). A MOTION was made by Brian Fortner, SECONDED by Dallas Dowell to approve amendment. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye". A copy is attached.

Fury requested approval of Rymark Construction Proposal (Quay Rd AF LWC). A MOTION was made by Brian Fortner, SECONDED by Dallas Dowell to approve proposal. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye".

Fury presented the road update:

- Crews mowing.
- · Crews blading.
- Crews working on maintenance.
- Crews posting weight limit signs all around Quay County where needed.

Adrian Jones, Quay County Grant/Asset Manager requested approval of Resolution No. 16 NMFA Planning Grant Application. A MOTION was made by Brian Fortner, SECONDED by Dallas Dowell to approve resolution. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye". A copy is attached.

Samantha Salas, Quay County Finance Director requested to table Resolution NO. 15 until next meeting. A MOTION was made by Dallas Dowell, SECONDED by Brian Fortner to table item. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye".

Salas requested approval of Resolution NO. 17 Budgetary Adjustment to County Improvements (649). A MOTION was made by Brian Fortner, SECONDED by Dallas Dowell to approve resolution. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye". A copy is attached.

Salas, Quay County Finance Director, presented the Accounts Payable. A MOTION was made by Dallas Dowell, SECONDED by Brian Fortner to approve the Accounts Payable Report. MOTION carried with Rush voting "aye", Dowell voting "aye" and Fortner voting "aye".

Daniel Zamora, Quay County Manager presented the following items for approval:

Daniel Zamora, Quay County Manager presented the following items for the Managers Report.

- Auditors requested to be extended for audit clean up.
- Looking for a 3rd party construction administrator.
- Christmas Party is Thursday December 18th.
- Only 1 meeting in November and 1 meeting in December.
- Zamora will be attending a Infrastructure and Manager Conference.

Other Quay County Business That May Arise during the Commission Meeting and/or comments from the Commissioners: NONE

INDIGENT CLAIMS BOARD CONVENED. Time noted 10:47 a.m.

Return to regular session. Time noted 10:53 a.m.

There being no further business, a MOTION was made by Brian Fortner SECONDED by Dallas Dowell to adjourn. MOTION carried with Rush voting "aye", Fortner voting "aye" and Dowell voting "aye". Time noted 10:53 a.m.

Respectfully submitted by Veronica Manley, County Clerk.

BOARD OF QUAY COUNTY COMMISSIONERS

Jerri Rush, Chairwom

Brian Fortner, Commissioner

Dallas Dowell Commissioner

Veronica Manley, County Clerk



New Mexico Counties 2026 Legislative Priorities

HB2 Appropriations

Detention Reimbursement Fund

Fully fund the County Detention Facility Reimbursement Act Fund to reimburse counties for the actual cost of housing state inmates. The statutory obligation, according to the New Mexico Sentencing Commission is \$9.38 million, but only \$4.7 million was appropriated in 2025.

Courthouse Funding

Authorize continued funding to the Administrative Office of the Courts for the construction and renovation of state district courthouses. Counties maintain that these courthouses are a state responsibility and that the rising costs of construction, security, and IT necessitate a shared revenue stream.

700 MHz Radios

Authorize continued funding for the monthly operational costs of 700 MHz radios to build out state interconnectivity infrastructure.

Detention Recruitment & Retention

Authorize continued funding for the Corrections Workforce Capacity Building Fund administered by DFA. Adequate detention staff are essential to a safe, well-operated facility, which is directly correlated to community safety.

Firefighter/EMS Recruitment Fund

Authorize continued funding for the Fire & EMS Recruitment Fund administered by DFA for fire departments to staff firefighters and EMS personnel. Call volumes have increased by 50% and response systems remain significantly over-burdened.

RISE Funding

Secure HSD funding for county participation in the RISE (Reach, Intervene, Support, and Engage) Program to provide behavioral health, medically assisted treatment (MAT), housing, vocational, and other services to people in detention.

IPRA Improvements

Amend the Inspection of Public Records Act (IPRA) to exempt from disclosing specific information and prohibit certain requests used to compromise and obstruct critical local government services.

Property Tax Exemptions Deadline for Veterans

Require all veterans to file for a property tax exemptions within the existing property tax annual schedule to ensure equitable treatment for all taxpayers and allow counties to accurately budget for the fiscal year. Veterans would have 30-days after the notice of value to file an exemption or request an extension for up to 180 days to resolve any delays in certification.

Joy Esparsen

Executive Director (505) 660-9629 jesparsenummoounties.org

Katherine Carroll

Government Relations (505) 350-93<mark>57</mark> kcrociata (oetlook.com)

Hannah Kase Woods

Government Relations Specialist (505) 820-8102 hwoods inmounties.org

Grace Philips

Risk Management Director (505) 690-6319 gphilipscannoquaties erc

Mark Allen

General Counsel (505) 313-0103 mallenummcounties.org



Memorandum

Date: September 19, 2025

To: NMC Board of Directors, Commissioners, and County Managers

From: Joy Esparsen, NMC Executive Director

Re: Protocol for Board of County Commission NMC 2026 Legislative Priority

Endorsement

The New Mexico Counties (NMC) Board of Directors approved four legislative priorities for consideration by the New Mexico Legislature during the 2026 session.

1) HB2 Appropriations

Detention Reimbursement Fund Courthouse Funding Detention Recruitment and Retention Firefighter/EMS Recruitment Fund 700 MHz Radios RISE Funding

- 2) IPRA Improvements
- 3) Timeline for Veteran Property Tax Exemptions

In preparation for the 2026 session and to promote communication among NMC and the 33 counties, we request that board members present the 2026 NMC legislative priorities to their Board of County Commission (BCC) for support. Please send a signed copy of your BCC support for the priorities to Hannah Kase Woods (hwoods@nmcounties.org) by December 31, 2025.

Included:

- 2026 NMC Legislative Priorities Handout
- 2026 NMC Priorities Support Resolution Template

Sincerely,

444 Galisteo Street Santa Fe, NM 87501

877-983-2101 505-983-2101 Fax: 505-983-4396 Yoy Esparsen Executive Director

| Resolution No. | 8 |
|----------------|---|
|----------------|---|

Resolution Supporting the New Mexico Counties 2026 Legislative Priorities

WHEREAS, in August 2025, the New Mexico Counties Board of Directors approved four legislative priorities for consideration by the New Mexico Legislature at its 2026 session; and

WHEREAS, NMC has requested that the Board of County Commissioners in each of the state's 33 counties discuss and approve support for NMC's legislative priorities as an important step in assuring maximum understanding of NMC's legislative priorities at the county level; and

WHEREAS, county support enables NMC to demonstrate strong local and statewide support to the state legislature for the following issues:

1. HB 2 Appropriations

Detention Reimbursement Fund

Fully fund County Detention Facility Reimbursement Act Fund to reimburse counties for the actual cost of housing state inmates.

- According to the New Mexico Sentencing Commission, the five-year average cost to house New Mexico Corrections Department inmates is \$9.3 million.
- Current fund at \$5 million

Courthouse Funding

Authorize continued funding to AOC for construction and renovation of state district courthouses.

• Counties maintain that courthouses are a state responsibility and that the rising costs of construction, security, and IT necessitate a shared revenue stream.

Detention Recruitment and Retention

Authorize continued funding for the newly formed Corrections Workforce Capacity Building Fund administered by DFA.

• Adequate detention staff are essential to a safe, well-operated detention facility, which is directly correlated to community safety.

Firefighter/EMS Recruitment Fund

Authorize continued funding for the Fire & EMS Recruitment Fund administered by DFA for fire departments to staff, recruit, and retain career and volunteer firefighters and EMS personnel.

- Call volume has increased by as much as 50%.
- Response systems are overburdened.
- Average age of New Mexican volunteer is 65.

700 MHz Radios

Authorize continued funding for the monthly operational costs of 700 MHz radios to build out state interconnectivity infrastructure.

RISE Funding

Secure HSD funding for county participation in the RISE (Reach, Intervene, Support, and Engage) Program to provide behavioral health, medically assisted treatment (MAT), housing, vocational, and other services to people in detention.

2. IPRA Improvements

Amend the Inspection of Public Records Act (IPRA) to exempt from disclosing specific information and prohibit certain requests used to compromise and obstruct critical local government services.

3. Timeline for Veteran Property Tax Exemptions

Require all veterans to file for a property tax exemption within the existing property tax annual schedule to ensure equitable treatment for all taxpayers and allow counties to accurately budget for the fiscal year. Veterans would have 30 days after the notice of value to file an exemption or request an extension for up to 180 days to resolve any delays in certification.

NOW, THEREFORE, BE IT RESOLVED that the Quay County Board of County Commissioners does hereby support NMC's legislative priorities as set forth above and urges that legislation incorporating these priorities be enacted by the state legislature during its 2025 session.

ADOPTED this 13 of October 2025.

BOARD OF COUNTY COMMISSIONERS OF Quay County, NEW MEXICO

Jerri Rush, Chairwoman

Brian Fortner, Commissioner

Dallas Dowell Commissioner

ATTEST:

Mule Manley
County Clerk

Page 2 of 2



Quay County Government

300 South Third Street, Tucumcari, NM 88401 Post Office Box 1246 Phone: (575)461-2112 Fax: (575) 461-6208

RESOLUTION No. 13

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF QUAY COUNTY, NEW MEXICO, AUTHORIZING THE TRANSFER OF JURISDICTION OF STATE ROUTE 66 (SAN JON TO TEXAS STATE LINE) TO THE NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, Quay County currently holds jurisdiction over the stretch of State Route 66 running from San Jon (east limits) to the New Mexico—Texas state line; and

WHEREAS, the County desires to relinquish responsibility for maintenance, improvements, and liability of that segment to the New Mexico Department of Transportation (NMDOT); and

WHEREAS, in accordance with the statutes and administrative procedures of New Mexico, a county may transfer the right of way and jurisdiction of a road to the state, provided title is clear and acceptable to NMDOT's Right of Way Bureau; and

WHEREAS, the Board of County Commissioners finds that transferring this segment will relieve the County of the ongoing cost burden and align state maintenance with state highway designations; and

WHEREAS, the County wishes to coordinate with NMDOT District 4 and the NMDOT Right of Way Bureau to complete the legal, survey, and title work necessary for the transfer;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF QUAY COUNTY, NEW MEXICO, THAT:

- 1. The County hereby authorizes and directs the County Manager (or appropriate county official) to initiate negotiations with NMDOT for the transfer of jurisdiction of State Route 66 from San Jon (eastern corporate limits) to the New Mexico-Texas line.
- 2. 2. The County shall prepare and deliver to NMDOT:
 - a. A legal description of the road segment to be transferred, including right-of-way width and termini;
 - b. Available deeds, surveys, maps, and maintenance records;
 - c. Any documentation necessary to demonstrate clear title, absence of unresolved claims or encumbrances, and status of easements.
- 3. 3. The County will cooperate with NMDOT's Right of Way Bureau in obtaining a title report, clearing any identified encumbrances, and executing the conveyance or deed of right of way needed for transfer.
- 4. 4. The County requests NMDOT to accept the segment, after title and conditions are satisfactory, at which point NMDOT shall assume responsibility for maintenance, repair, and liability of the roadway.
- 5. The County and NMDOT shall schedule a joint inspection or walkthrough of the roadway prior to the final transfer date to document the condition of the road, bridges, drainage, and related appurtenances.

- 6. 6. The County reserves the right to make any needed repairs or adjustments prior to transfer, upon mutual agreement with NMDOT, but will seek to minimize expenditures without prior NMDOT agreement.
- 7. This resolution shall become effective immediately upon its adoption by the Board, and the County Clerk is directed to forward certified copies to NMDOT District 4 and the NMDOT Right of Way Bureau.

PASSES APPROVED AND ADOPTED THIS 27TH DAY OF October 2025

Jerri Rush, Chairwoman

Brian Fortner, Member

Dallas Dowell, Member

Attest:

Veronica Manley, Quay County Clerk



Quay County Extension Service

College of Agricultural, Consumer and Environmental Sciences

Quarterly Report - July - September 2025

Jason Lamb, Agriculture Agent, County Program Director Erin Smith, Family and Consumer Science Agent Brittany Gibbs - Administrative Assistant Tammy Lopez - Program Assistant

These are major accomplishments during this period which do not account for the many hours in preparation and program management that the Extension office undertakes.

Quay County 4-H Program

The 2025 NM State 4-H Conference was held in Las Cruses on July 7-10, 2025. Quay County 4-H was represented by ten senior members competing in Horticulture, Agronomy, Wildlife, Entomology, Livestock Skill-a-thon, Prepared and Impromptu Public Speaking, and Fashion Revue. The FCS agent worked with members of the Horticulture and Agronomy teams and individuals competing in public speaking prior to and during the conference to help prepare them for their contests. During the conference the agent assisted the Fashion Revue superintendent during the judging and modeling by handling garments and assisting participants during their modeling. The Ag. Agent assisted in coaching the Wildlife, Entomology, and Livestock Skill-a-thon contests. Members attending participated in general sessions where they listened to keynote speakers, learned about community service activities, and elected the 2025-2026 leadership team. All Quay 4-H members and teams placed as either individuals or teams in contests they participated in with one high point individual and a first place Horticulture team. One member qualified to attend the National Western Roundup in Denver in January 2026. Members developed leadership skills, responsibility, decision making, and teamwork while attending the conference.

Quay County fair workday was held in which 65 fair board members, the agent, youth, and volunteers assisted. Volunteers set up booths, pens, rabbit, and poultry cages, hang tarps, set up shelves and tables, labeled pens, and cleaned the fairgrounds to get ready for the fair.

The 2025 Quay County fair was hosted by the fair board with the assistance of the Extension service. The agent assisted 49 youth and their families as well as Fair board members in assisting with fair activities such as presenting their 4-H livestock projects advising on feeding and care of animals. The agent also hosted a showmanship clinic for sheep and goats and three fun 4-H activities for youth. Youth that participate in livestock projects gained knowledge in proper feeding, management of show animals, showmanship, developing responsibility, and building a strong work ethic. The Extension office serves as a point of service for the fair, builds the fair book, takes entries for the fair, obtains volunteers and judges, and coordinates with fair board members. The FCS agent assisted the

superintendents with enters and setting up of their areas on Tuesday and Wednesday and helped during the judging where needed. Exhibits were up in the 4-H, Hobbies and Crafts, Needlework, Flowers Show, and Baking sections and the number of booths was up as well. Following the judging of the indoor exhibits the agent assisted in getting ribbons and helping the superintendents to set up exhibits for display. Throughout the fair the agent aided the superintendents, vendors, and 4-H concession stand. The agent also provided assistants to the fair board. On Thursday, August 7, the agent helped poultry and rabbit superintendents with their shows. Rabbit Showmanship was added to the show this year following the success of adding Poultry Showmanship to the show in 2024. The FCS agent contacted judges for these new classes and secured prizes for the winners. Contestants were divided into two groups and were judged on handling of their animal, knowledge of breed specifics and how they care for their animal, and personal appearance. The 2025 County Fair concluded with the Junior Livestock Sale on August 9 where the agent assisted the fair board with the add-ons table. Following the sale the agent aided in the release of the exhibits, excluding the 4-H exhibits which will be taken to the New Mexico State Fair and to the Eastern New Mexico State Fair. Throughout the fair 4-H youth exhibited indoor and livestock exhibits based on their projects. These youth were able to display what they have learned and their hard work.

The Agricultural agent assisted youth competing in Livestock projects at the New Mexico State Fair. Seven youth exhibiting lambs and goats placed high with one member having the third-place overall goat. As a result, two 4-H members qualified for the junior livestock sale. The agent assisted in advising exhibitors on weight breaks and assisted with entry questions. The agent also advised youth on feeding, classification, and weight decorations. Eleven parents and volunteers assisted youth at the fair. 4-Hers learn responsibility, gain knowledge about livestock, feeding at the fair and preparing for their livestock show. The FCS agent took 55 4-H indoor projects to the New Mexico State Fair. All first-place projects from the Quay County Fair qualify to be exhibited at NMSF. The agent and program assistant were able to help organize projects into the correct categories and help prepare them for judging the next day. 4-H members create these projects as part of the projects they are enrolled in for the year.

The 2025 Quay County 4-H Rodeo was held the last weekend in July at the Quay County rodeo grounds in Tucumcari, NM. Thirty-two 4-H members from across the state competed in the Rodeo. Youth participated in goat tying, pole bending, barrel racing, team roping and other events. Twenty-four buckles and three saddles were presented to the winners. The rodeo is one of Quay County 4-H's largest fundraisers. The Rodeo requires many volunteers, in which 60 volunteers assisted in the event and approximately 300 people attended the rodeo. The Ag. agent assisted in the set-up and operation of the Rodeo. The FCS agent helped to organize members helping with speed events as well as tabulate points and payouts for participants. 32 4-H members from around the state participated in the rodeo. The Rodeo provides an opportunity for young people to develop their skills in horsemanship, handling livestock, competition, and roping skills that can assist them in future agricultural endeavors.

The agent hosted the Quay County 4-H Rodeo Board Rap-up meeting in which six 4-H volunteer board members attended. The meeting discussed problems with the low entry

numbers of the Rodeo and if it was worth the effort to host the rodeo in the future. The FCS agent conducted a survey during the rodeo that helped with gaining feedback from participants as well as hearing from State 4-H Rodeo Board members on improving the rodeo. Many positive comments about the Quay County Rodeo were presented with the date being the most limiting factor with our rodeo which conflicts with the Junior Rodeo Association finals. Changes to our program were discussed with the decision that we continue to host the Quay County 4-H Rodeo for 2026.

The rodeo workday was held by the agent, FCS agent, and program assistant in which 29 4-H members and families assisted with the set-up for the Quay County 4-H Rodeo. The members and volunteers set up the arena by building pens for the livestock, hauling panels, tarping one side of the arena and setting up the office trailer. Volunteers were treated to hotdogs and drinks after their hard work.

The Ag. agent conducted two planning meetings for the upcoming Farm Safety Day to be held in September. The agent coordinated with the Guadalupe and De Baca County Agents in planning the details and organization of the program. Guest presenters, coordination with the schools, distributing proper forms, T-shirts and gift bags were discussed. Seven Extension service employees attended the meetings.

Farm Safety Day was held in Santa Rosa at the Guadalupe County Fair Grounds where the Agricultural agent along with the FCS Agent and Program Assistant assisted with the event. Farm Safety Day is a three-county program consisting of the agents from Guadalupe, De Baca, and Quay Counties and the schools in these counties. 142 third grade students and teachers from Tucumcari, Santa Rosa, Fort Sumner, Anton Chico and Vaughn participated, learning about fire safety, food safety, gun safety, electricity, ATV Safety, Boat safety, and animal safety. Youth gained an understanding of the dangers that can happen in their home and on the farm. The agriculture agent was the lead coordinator and assisted in all aspects of the program and helped out wherever possible. The FCS agent presented a program on food safety and gave the students information on how to ensure that they stay healthy and avoid food born illnesses through cleanliness, proper cooking and storage of food items, and removal of waste.

Agricultural Day was held at the Tucumcari Agricultural Science Center where 4th and 5th grade students from Tucumcari Elementary were presented topics on agriculture and the 4-H program. The agent present on the Quay County Beef industry discussed topics of the benefits of cattle, types of operations, the importance of the industry for the county, and the four compartment stomach. 130 students attended the event and gained a better understanding of the importance of agriculture and where their food comes from. The FCS agent presented on what 4-H is, the different projects, competitions, and life skills that can be learned in 4-H. The FCS agent also prepared a flyer to give the students to provide them with more information about 4-H in Quay County. The agent will follow up with the teachers to answer any questions and to provide any resources needed.

The FCS agent took 90 4-H projects to Roswell for the Eastern New Mexico State Fair. The FCS agent stayed to help with the judging of the indoor projects and to help set up the 4-H display cases prior to the fairs opening.

The Program Assistant hosted three Leathercraft project workshops with the assistance of a 4-H volunteer leader that led the group. The Program Assistant ensured that members had proper supplies and contacted members to make sure they could attend.

The program Assistant held two Record book workshops for Quay County 4-H members to learn how to put a record book together.

4-H Cloverbud

In August the FCS Agent held a Cloverbud workshop on August 29 where members learned how to make suncatchers using white glue. The FCS Agent worked with the members to make colorful suncatchers by mixing white glue with food coloring and allowing them to dry.

The Quay County Cloverbuds met on September 19th to learn about fall harvest craft where members painted miniature pumpkins that were donated for this project by a local agriculturalist. Members were encouraged to use their creativity to paint their pumpkins, and the agent discussed the parts of the pumpkins and how they are grown with the members.

The Quay County Cloverbuds met on September 19th to learn about fall harvest craft where members painted miniature pumpkins that were donated for this project by a local agriculturalist. Members were encouraged to use their creativity to paint their pumpkins, and the agent discussed the parts of the pumpkins and how they are grown with the members.

Family & Consumer Sciences

FCS activities for August include the start of the fall session of the Strong Seniors Stay Young exercise class. 31 individuals have enrolled so far with room for 4 more to participate in the class for this session. The agent also continues weekly walking on Wednesdays at the Quay County fair barn to allow seniors a safe, level, and climate-controlled area to walk.

FCS focused programming in July was the completion of the Strong Seniors Stay Young exercise class and Wednesday Walkers concluded for the summer session and will resume in August following the start of the Mesalands Community College fall semester. The agent also resumed the Keys to Embracing Aging cohort in conjunction with the Tucumcari Senior Citizens Center. Several members of the cohort reported that they have implemented different skills and strategies into their everyday lives. Other members reported that they have seen noticeable positive changes, and they have enjoyed the classes. The FCS agent will continue to work with specialists from NMSU Cooperative Extension Services to provide relevant programing for the cohort.

During the month of September, the FCS agent partnered with local Master Food Preserver to host a food preservation series. The series consisted of three classes covering the topics of water bath canning, pressure canning, and dehydration. Thirteen participants learned about how to safely water bath tomatoes, presser can beef, and how to dehydrate disregarded tomato skins from water bathing to be used in spice mixes and in other recipes. Following the classes the agent has received multiple calls of inquiry about future class and

the FCS agent is working the local Master Food Preserve and extension food preservation specialist to plan future food preservation classes.

The Program Assistant helped with the Fun Run/Walk and retrieved cones from storage and delivered to the Health Council for them to use in the event. The PA unloaded tables and chairs that were needed at the event. The PA assisted with busing participants to points on the course, dropping them off. The PA then drove back to the start of the event and drove back thru the course to pick up anyone who may not be able to make the full walk. There were 111 participants, 72 volunteers and 5 people manning booths.

Agriculture

The Ag. Agent started the 2025-2026 Beginning Farmer and Rancher program which teaches community members on starting a farm business. The Beginning Farmer and Rancher program is part of a ten-part series that concludes with a certificate of completion and assists in obtaining loans through the Farm Service Agency to start their business. The first class was an organizational meeting that covered program involvement, the Tabletop cooperative, and narrowing down their focus on what to produce. Thirteen people participated in the first class, gaining an understanding of what the program is and their responsibilities.

The Ag. Agent was selected to be on the Water Specialist search committee with New Mexico State University Plant and Environmental Science Department. Interviews of six candidates were conducted over zoom to narrow the field to three which will be brought in for face-to-face interviews. The agent assisted with questions and reference checks on the candidates.

The Ag. Agent continues to do the "Garden Minute" radio program and answer 37 calls and inquires on home gardening, tree problems, plant identification, goat production, and insect identification questions. The Ag. Agent has continued to keep up on the New World Screw worm encroachment and Agricultural issues.

Community / Economic Development and Professional Development

The Agricultural agent attended the National Association of County Agricultural Agents (NACAA) Conference in Billings, MT and received the Distinguished Service Award for the state of New Mexico. Only one is given per state per year and it was a great honor to receive this award. Six agents from New Mexico attended the conference learning about Agriculture and networking with other agents across the US. The agent also attended agricultural tours around Billings, MT.

NMSU President Valeri Ferme visited Quay County on July 15 as part of his Campus to Community Tour. The focus of this tour was to determine how NMSU can better serve communities through the Cooperative Extension Services and to help understand how to better recruit students from rural areas to attend NMSU. The FCS and Ag agents welcomed the guests and discussed demographic of Quay County and programing efforts to meet the needs of clientele. President Ferme and members of the Board of Regents as well as

members of the faculty and staff spoke with Quay County 4-H members, farmers and ranchers, business owners, and elected officials to see what their particular needs are and any suggestions they have on how NMSU can do a better job of meeting those needs.

Follow Us On:

Webpage: http://quayextension.nmsu.edu/

FaceBook: https://www.facebook.com/NMSUQuayCES

PRICING CERTIFICATE FOR THE \$20,150,000 QUAY COUNTY, NEW MEXICO NEW MEXICO FINANCE AUTHORITY LOAN

Pursuant to NMSA 1978, Sections 4-62-1 to -10 (1992, as amended through 2019), the Public Securities Act, NMSA 1978, Sections 6-14-1 to -3 (1970, as amended through 1999), the Public Securities Limitation of Action Act, NMSA 1978, Sections 6-14-4 to -7 (1975), and the Supplemental Public Securities Act, NMSA 1978, Sections 6-14-8 to -11 (1983, as amended through 2017), and acts amendatory and supplemental thereto (collectively, the "Act"), and the authority delegated in Ordinance No. 58, adopted by the Board of County Commissioners (the "Board") of Quay County, New Mexico (the "County") on July 14, 2025, as amended and restated by Ordinance No. 60, adopted by the Board on September 8, 2025 (collectively, the "Ordinance"), authorizing the execution and delivery of a Loan Agreement by and between the County and the New Mexico Finance Authority (the "Loan"), the undersigned hereby certifies that the final terms of the Loan comply with the parameters and conditions established in the Ordinance, as further detailed below:

- A. The \$20,150,000 aggregate original principal amount of the Loan does not exceed the maximum aggregate principal amount of \$21,600,000. The total amount of proceeds the County will receive pursuant to the Loan Agreement is \$21,598,918.30 (consisting of the par amount of \$20,150,000 plus a premium of \$1,448,918.30), which does not exceed the maximum aggregate principal amount of \$21,600,000.
- B. The date for the final Loan Agreement Payment is December 15, 2054, which is not later than December 15, 2054, as permitted by the Ordinance.
- C. The maximum interest rate to be paid on any Loan Agreement Payment date is 5.000%, which is less than 8.0% per annum, as permitted by the Ordinance.
- D. The combined true interest cost of the Loan Agreement of 4.364016% per annum is less than 8.0% per annum, as permitted by the Ordinance.
- E. The price to be paid for the Loan Agreement is not less than 100% of the aggregate original principal amount thereof, plus accrued interest thereon from its date to its delivery, if any.
- F. The Loan Agreement has been registered in the name of the New Mexico Finance Authority (the "Purchaser"), the initial purchaser of the Loan Agreement, as required by the Ordinance.
- G. The Loan Agreement is being issued through a negotiated sale or placement to the Purchaser, as permitted by the Ordinance.
- H. The Loan is subject to redemption at the option of the County prior to the final Loan Agreement Payment date, in whole or in part, on any day on or after December 15, 2035.
- I. The Loan is payable in installments of principal due on December 15 of the years designated on Schedule 1 attached to this Pricing Certificate, and will bear interest payable on

December 15 and June 15 of each year, beginning on December 15, 2025 at the rates designated on <u>Schedule 1</u> attached to this Pricing Certificate, and each of which are to be specified in Exhibit "B" to the Loan Agreement, as required by the Ordinance.

J. The Pricing Officer has exercised his authority to set these final terms for the Loan Agreement within 120 days from the date of adoption of the Ordinance, as required by the Ordinance.

All capitalized terms used, but not defined herein, shall have the meanings assigned by the Ordinance unless the context hereof requires otherwise.

[Signature page follows]

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this 30th Day of September, 2025, pursuant to the authority delegated to me as the County Manager/Pricing Officer under the Ordinance.

QUAY COUNTY, NEW MEXICO

By:

Daniel Zamora, County Manager

and Pricing Officer

Schedule 1

Maturity Schedule and Interest Rates

[See Attached]

BOND DEBT SERVICE

Quay County
Dan C. Trigg Memorial Hospital - Tucumcari

| | - | | • | | |
|----------------------------------------|------------|----------|-------------------------------------|----------------------------------------|------------------------|
| Period Ending | Principal | Соирол | Interest | Debt Service | Annual Debt Service |
| 12/15/2025 06/15/2026 | 1,090,000 | 5.000% | 167,916.67 | 1,257,916.67 | 1,257,916.67 |
| 12/15/2026 06/15/2027 | 305,000 | 5.000% | 476,500.00 476,500.00 | 476,500.00 781,500.00 | 1,258,000.00 |
| 12/15/2027 | 320,000 | 5.000% | 468,875.00 468,875.00 | 468,875.00 788,875.00 | 1,257,750.00 |
| 06/15/2028 12/15/2028 | 340,000 | 5.000% | 460,875.00 460,875.00 | 460,875.00 800,875.00 | 1,261,750.00 |
| 06/15/2029 12/15/2029 | 355,000 | 5.000% | 452,375.00 452,375.00 | 452,375.00 807,375.00 | 1,259,750.00 |
| 06/15/2030 12/15/2030 | 370,000 | 5.000% | 443,500.00 443,500.00 | 443,500.00 813,500.00 | 1,257,000.00 |
| 06/15/2031 12/15/2031 | 390,000 | 5.000% | 434,250.00 434,250.00 | 434,250.00 824,250.00 | 1,258,500.00 |
| 06/15/2032 12/15/2032 | 410,000 | 5.000% | 424,500.00 424,500.00 | 424,500.00 834,500.00 | 1,259,000.00 |
| 06/15/2033 12/15/2033 | 430,000 | 5.000% | 414,250.00 414,250.00 | 414,250.00 844,250.00 | 1,258,500.00 |
| 06/15/2034 12/15/2034 | 450,000 | 5.000% | 403,500.00 403,500.00 | 403,500.00 853,500.00 | 1,257,000.00 |
| 06/15/2035 12/15/2035 | 475,000 | 5.000% | 392,250.00 392,250.00 | 392,250.00 867,250.00 | 1,259,500.00 |
| 06/15/2036 12/15/2036 | 500,000 | 5.000% | 380,375.00 380,375.00 | 380,375.00 880, 375.00 | 1,260,750.00 |
| 06/15/2037 12/15/2037 | 525,000 | 5.000% | 367,875.00 367,875.00 | 367,875.00 892,875.00 | 1,260,750.00 |
| 06/15/2038 12/15/2038 | 550,000 | 5.000% | 354,750.00 354,750.00 | 354,750.00 904,750.00 | 1,259,500.00 |
| 06/15/2039 12/15/2039 | 575,000 | 5.000% | 341,000.00 341,000.00 | 341,000.00 916,000.00 | 1,257,000.00 |
| 06/15/2040 12/15/2040 | 605,000 | 5.000% | 326,625.00 326,625.00 | 326,625.00 931,625.00 | 1,258,250.00 |
| 06/15/2041 12/15/2041 | 635,000 | 5.000% | 311,500.00 311,500.00 | 311,500.00 946,500.00 | 1,258,000.00 |
| 06/15/2042 12/15/2042 | 670,000 | 5.000% | 295,625.00 295,625.00 | 295,625.00 965,625.00 | 1,261,250.00 |
| 06/15/2043 12/15/2043 | 700,000 | 5.000% | 278,875.00 278,875.00 | 278,875.00 978,875.00 | 1,257,750.00 |
| 06/15/2044 12/15/2044 | 735,000 | 5.000% | 261,375.00 261,375.00 | 261,375.00 996,375.00 | 1,257,750.00 |
| 06/15/2045 12/15/2045 | 775,000 | 5.000% | 243,000.00 243,000.00 | 243,000.00 1,018,000.00 | 1,261,000.00 |
| 06/15/2046 12/15/2046 | 810,000 | 5.000% | 223,625.00 223,625.00 | 223,625.00 1,033,625.00 | 1,257,250.00 |
| 06/15/2047 12/15/2047 | 850,000 | 5.000% | 203,375.00 203,375.00 | 203,375.00 1,053,375.00 | 1,256,750.00 |
| 06/15/2048 12/15/2048 | 895,000 | 5.000% | 182,125.00 182,125.00 | 182,125.00 1,077,125.00 | 1,259,250.00 |
| 06/15/2049 12/15/2049 | 940,000 | 5.000% | 159,750.00 159,750.00 | 159,750.00 1,099,750.00 | 1,259,500.00 |
| 06/15/2050 12/15/2050 06/15/2051 | 985,000 | 5.000% | 136,250.00 136,250.00 | 136,250.00 1,121,250.00 | 1,257,500.00 |
| 12/15/2051 06/15/2051 06/15/2052 | 1,035,000 | 5.000% | 111,625.00 111,625.00 | 111,625.00 1,146,625.00 | 1,258,250.00 |
| 12/15/2052 06/15/2053 | 1,090,000 | 5.000% | 85,750.00 85,750.00 58,500.00 | 85,750.00 1,175,750.00 58,500.00 | 1,261,500.00 |
| 12/15/2053 06/15/2054 | 1,140,000 | 5.000% | 58,500.00 58,500.00 30,000.00 | 1,198,500.00 30,000.00 | 1,257,000.00 |
| 12/15/2054 | 1,200,000 | 5.000% | 30,000.00 | 1,230,000.00 | 1,260,000.00 |
| | 20,150,000 | <u>.</u> | 17,613,666.67 | 37,763,666.67 | 37,763,666.67 |

DETAILED BOND DEBT SERVICE

Quay County Dan C. Trigg Memorial Hospital - Tucumcari

Loan Component (LOAN)

| Period Ending | Principal | Coupon | Interest | Debt Service |
|------------------|------------|--------|-----------|-----------------|
| 12/15/2025 | 1,090,000 | 5.000% | 93,375 | 1,183,375 |
| 12/15/2026 | 305,000 | 5.000% | 505,750 | 810,750 |
| 12/15/2027 | 320,000 | 5.000% | 490,500 | 810,500 |
| 12/15/2028 | 340,000 | 5.000% | 474,500 | 814,500 |
| 12/15/2029 | 355,000 | 5.000% | 457,500 | 812,500 |
| 12/15/2030 | 370,000 | 5.000% | 439,750 | 809,750 |
| 12/15/2031 | 390,000 | 5.000% | 421,250 | 811,250 |
| 12/15/2032 | 410,000 | 5.000% | 401,750 | 811,750 |
| 12/15/2033 | 430,000 | 5.000% | 381,250 | 811,250 |
| 12/15/2034 | 450,000 | 5.000% | 359,750 | 809,750 |
| 12/15/2035 | 475,000 | 5.000% | 337,250 | 812,250 |
| 12/15/2036 | 500,000 | 5.000% | 313,500 | 813,500 |
| 12/15/2037 | 525,000 | 5.000% | 288,500 | 813,500 |
| 12/15/2038 | 550,000 | 5.000% | 262,250 | 812,250 |
| 12/15/2039 | 575,000 | 5.000% | 234,750 | 809,750 |
| 12/15/2040 | 605,000 | 5.000% | 206,000 | 811,000 |
| 12/15/2041 | 635,000 | 5.000% | 175,750 | 810,750 |
| 12/15/2042 | 670,000 | 5.000% | 144,000 | 814,000 |
| 12/15/2043 | 700,000 | 5.000% | 110,500 | 810,500 |
| 12/15/2044 | 735,000 | 5.000% | 75,500 | 810,500 |
| 12/15/2045 | 775,000 | 5.000% | 38,750 | 813,750 |
| | 11,205,000 | | 6,212,125 | 17,417,125 |

DETAILED BOND DEBT SERVICE

Quay County Dan C. Trigg Memorial Hospital - Tucumcari

Term1 Bond Component (TERM1)

| Period Ending | Principal | Coupon | Interest | Debt Service |
|------------------|-----------|--------|--------------|--------------|
| 12/15/2025 | | | 37,333.33 | 37,333.33 |
| 12/15/2026 | | | 224,000.00 | 224,000.00 |
| 12/15/2027 | | | 224,000.00 | 224,000.00 |
| 12/15/2028 | | | 224,000.00 | 224,000.00 |
| 12/15/2029 | | | 224,000.00 | 224,000.00 |
| 12/15/2030 | | | 224,000.00 | 224,000.00 |
| 12/15/2031 | | | 224,000.00 | 224,000.00 |
| 12/15/2032 | | | 224,000.00 | 224,000.00 |
| 12/15/2033 | | | 224,000.00 | 224,000.00 |
| 12/15/2034 | | | 224,000.00 | 224,000.00 |
| 12/15/2035 | | | 224,000.00 | 224,000.00 |
| 12/15/2036 | | | 224,000.00 | 224,000.00 |
| 12/15/2037 | | | 224,000.00 | 224,000.00 |
| 12/15/2038 | | | 224,000.00 | 224,000.00 |
| 12/15/2039 | | | 224,000.00 | 224,000.00 |
| 12/15/2040 | | | 224,000.00 | 224,000.00 |
| 12/15/2041 | | | 224,000.00 | 224,000.00 |
| 12/15/2042 | | | 224,000.00 | 224,000.00 |
| 12/15/2043 | | | 224,000.00 | 224,000.00 |
| 12/15/2044 | | | 224,000.00 | 224,000,00 |
| 12/15/2045 | | | 224,000.00 | 224,000.00 |
| 12/15/2046 | 810,000 | 5.000% | 224,000.00 | 1,034,000.00 |
| 12/15/2047 | 850,000 | 5.000% | 183,500.00 | 1,033,500.00 |
| 12/15/2048 | 895,000 | 5.000% | 141.000.00 | 1,036,000.00 |
| 12/15/2049 | 940,000 | 5.000% | 96,250.00 | 1,036,250.00 |
| 12/15/2050 | 985,000 | 5.000% | 49,250.00 | 1,034,250.00 |
| | 4,480,000 | | 5,211,333.33 | 9,691,333.33 |

DETAILED BOND DEBT SERVICE

Quay County Dan C. Trigg Memorial Hospital - Tucumcari

Term2 Bond Component (TERM2)

| Period Ending | Principal | Coupon | interest | Debt Service |
|------------------|-----------|--------|--------------|---------------|
| 12/15/2025 | | | 37,208.33 | 37,208.33 |
| 12/15/2026 | | | 223,250.00 | 223,250.00 |
| 12/15/2027 | | | 223,250.00 | 223,250.00 |
| 12/15/2028 | | | 223,250.00 | 223,250.00 |
| 12/15/2029 | | | 223,250.00 | 223,250.00 |
| 12/15/2030 | | | 223,250.00 | 223,250.00 |
| 12/15/2031 | | | 223,250.00 | 223,250.00 |
| 12/15/2032 | | | 223,250.00 | 223,250.00 |
| 12/15/2033 | | | 223,250.00 | 223,250.00 |
| 12/15/2034 | | | 223,250.00 | 223,250.00 |
| 12/15/2035 | | | 223,250.00 | 223,250.00 |
| 12/15/2036 | | | 223,250.00 | 223,250.00 |
| 12/15/2037 | | | 223,250.00 | 223,250.00 |
| 12/15/2038 | | | 223,250.00 | 223,250.00 |
| 12/15/2039 | | | 223,250.00 | 223,250.00 |
| 12/15/2040 | | | 223,250.00 | 223,250.00 |
| 12/15/2041 | | | 223,250.00 | 223,250.00 |
| 12/15/2042 | | | 223,250.00 | 223,250.00 |
| 12/15/2043 | | | 223,250.00 | 223,250.00 |
| 12/15/2044 | | | 223,250.00 | 223,250.00 |
| 12/15/2045 | | | 223,250.00 | 223,250.00 |
| 12/15/2046 | | | 223,250.00 | 223,250.00 |
| 12/15/2047 | | | 223,250.00 | 223,250.00 |
| 12/15/2048 | | | 223,250.00 | 223,250.00 |
| 12/15/2049 | | | 223,250.00 | 223,250.00 |
| 12/15/2050 | | | 223,250.00 | 223,250.00 |
| 12/15/2051 | 1,035,000 | 5.000% | 223,250.00 | 1,258,250.00 |
| 12/15/2052 | 1,090,000 | 5.000% | 171,500.00 | 1,261,500.00 |
| 12/15/2053 | 1,140,000 | 5.000% | 117,000.00 | 1,257,000.00 |
| 12/15/2054 | 1,200,000 | 5.000% | 60,000.00 | 1,260,000.00 |
| | 4,465,000 | | 6,190,208.33 | 10,655,208.33 |



FY26 New Mexico Match Fund

Prepared by Quay County for State of New Mexico - Department of Finance & Administration FY26 New Mexico Match Fund- Matching Grant Application

Primary Contact: Adrian Jones

AmpliFund

Opportunity Details

Opportunity Information

Tille

FY26 New Mexico Match Fund- Matching Grant Application

Description

The Office of Governor Michelle Lujan Grisham and the Department of Finance and Administration (DFA) continue implementation of the New Mexico Match Fund with a second-year appropriation of \$72 million. The Match Fund was originally created in 2024 by House Bill 177 ("HB177"), sponsored by Rep. Meredith Dixon, Rep. Gail Armstrong, Rep. Susan Herrera, Sen. Pete Campos and Sen. Pat Woods, with an initial appropriation of \$75 million.

The Match Fund provides a unique opportunity to leverage once-in-a-generation federal funding for infrastructure, research, economic development, the energy transition, and other projects that foster healthy communities. New Mexico Match Fund With this continued investment, New Mexico is prioritizing state funding to put more federal dollars to work in New Mexico and enhancing support for state, local, tribal, and community capabilities in pursuing and managing federal grants.

Awarding Agency Name

Department of Finance and Administration (DFA)

Agency Contact Email

matchfund@dfa.nm.gov

Fund Activity Categories

Departments

Capital Navigation and Funding Assistance

Manager

Lauren McAllister

Opportunity Posted Date

7/1/2025

Funding Opportunity Number

Public Link

https://www.gotomygrants.com/Public/Opportunities/Details/ae58a84c-86a9-4a91-8914-7c85a87067e7

is Published

Yes

Funding Information

Opportunity Funding \$50,000,000,000

Funding Sources

State

Funding Source Description

Fiscal Year 2026 Matching Grant Program-

The Matching Grant program supports eligible entities needing supplemental funding to satisfy federal grant matching requirements. The Department of Finance and Administration commits to allocating a minimum of 40% of the \$50 million available program funds specifically for rural, frontier, and tribal government applicants.

Application Process and Timeline-

Applications are reviewed on a rolling basis using a first-come, first-served approach. Each application receives a date/time stamp upon submission. DFA will review complete applications and make determinations within 20 business days of receipt, if eligible projects are submitted after available funding is exhausted, they will be placed on a waitlist and funded in order of application receipt when funds become available.

Application Funding Limits-

State agencies and higher education institutions may request up to \$2.5 million per individual application and corresponding federal grant. State agencies should assess whether pursuing matching funds through the annual appropriations process (for recurring and nonrecurring funding) or the annual capital funding process would be more appropriate for their federal grant requirements.

All other eligible applicants may request up to \$10 million per individual application and corresponding federal grant. Non-state agency entities requesting more than \$2.5 million through a Matching Grant may be asked by DFA to provide supplementary documentation demonstrating both the necessity for the requested matching funds and their organizational capacity to effectively manage the combined federal and state funding.

Additional Funding Sources and In-Kind Contributions-

Matching Grant applicants must disclose their total matching requirement, the amount of matching funds secured from other sources, and the specific amount requested from the Match Fund. Applicants are required to certify that all provided information is accurate and that they have explored all other potential matching fund sources. While strongly encouraged, the use of additional funding sources beyond the Match Fund is not mandatory.

Application Management

Incomplete applications that remain inactive for 20 business days will trigger system-generated notifications to applicants. If no activity occurs after an additional 10 business days, applicants will be contacted by email and phone. Applications remaining inactive for another 10 business days will be terminated, requiring reapplication if funding is still needed.

Funding Restrictions

AmpliFund

Award Information

Award Range \$10,000,000.00 Ceiling

Award Type Competitive

Submission Information

Submission Window Opens 07/01/2025 12:00 AM

Submission Timeline Type

Rolling

Submission Timeline Additional Information

Project Readiness Requirements-

Applicants must demonstrate project readiness by having either submitted a federal grant application or committing to submit within 120 days of their Matching Grant application. Entities that fail to provide evidence of a complete federal grant application within this 120-day window will be deemed ineligible for an award but may reapply once they meet the readiness requirement.

Allow Multiple Applications

Yes

Eligibility Information

Eligibility Type

Public

Eligible Applicants

- State Governments
- County Governments
- · City or township governments
- Special District Governments
- · Independent School Districts
- Public and State controlled institutions of higher education
- Native American tribal governments (Federally recognized)

Additional Eligibility Information

Eligible enlities include:

- · County
- Municipality (city, town or village)
- · Drainage, conservancy, irrigation, soil and water conservation, water or sanitation district
- Public water cooperative association
- · Community ditch association
- Public schools
- Public post-secondary education institution
- State of New Mexico or any of its branches, agencies, departments, boards, instrumentalities or institutions
- Any other political subdivision of the state
- · Federally recognized Indian nation, tribe or pueblo, the boundaries of which are located wholly or partially in New Mexico.

Additional Information

Additional Information URL

https://www.nmdfa.state.nm.us/nmmatchfund/

Additional information URL Description

Please see DFA's New Mexico Match Fund webpage for additional information.

Award Administration Information

Reporting

Monthly reporting will be required starting July 1, 2025.

FY26 New Mexico Match Fund Quay County

AmpliFund

Project Information

Application Information

Application Name FY26 New Mexico Match Fund

Award Requested \$560,728,42

Total Award Budget \$560,728.42

Primary Contact Information

Name

Adrian Jones

Email Address adrian.jones@quaycounty-nm.gov

Address

300 S. 3rd St., P.O. Box 1246 Tucumcari, NM 88401

Phone Number (806) 130-3960

Page 4 of 7

AmpliFund

Project Description

| 025 NM Match Fund Matching Grant Application |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| Eligibility Information |
| What is the name of the entity applying for the matching grant? (Example: City of Albuquerque) County of Quay |
| Is the applying entity a political subdivision of the state eligible to receive state funding? Please select the type of qualifying entity below. © County Municipality (city, town or village) Drainage, conservancy, irrigation, soil and water conservation, water or sanitation district, solid waste authority Public water cooperative association (Mutual Domestic Water Consumers Association or Mutual Sewage Works Association) Community ditch association (Irrigation ditch or accequia) Public schools, including post-secondary education institution State of New Mexico or any of its branches, agencies, departments, boards, instrumentalities or institutions Federally recognized Indian nation, tribe or pueblo, the boundaries of which are located wholly or partially in New Mexico Any other political subdivision of the state |
| Will these funds be utilized in a rural, frontier, or tribal community? |
| |
| This Matching Grant must be applied for no more than 120 days before you submit your federal grant application. Please provide the following: When will you submit your federal grant application? Within the next 120 days More than 120 days from today |
| If you need further guidance on determining if your project is located in a rural, frontier or tribal community, please use this USDA resource https://www.ers.usda.gov/data-products/frontier-and-remote-area-codes/ . |
| Please select the date of the federal grant application deadline. 11/30/2025 |
| Please name the federal grant associated with this match request, Include the full name of the grant you are seeking match for. (Example: WaterSMART Small-Scale Water Efficiency Projects For Fiscal Year 2024 and Fiscal Year 2025) Adrian Jones |
| Please provide the Assistance Listing Number (formerly CFDA/CFSA) of the grant you are seeking match for. (Example: 15.507) SF-424 |
| Guidance on where lo find an Assistance Listing Number https://www.nmdfa.state.nm.us/wp-content/uploads/2024/11/Where-to-Find-an-Assistance-Listing-Number.pdf |
| Entity Information |
| Detailed information about the entity applying for funding |
| Will the grant funding be utilized statewide? ○ Yes ● No |
| In which county or counties will the grant funding be utilized? Bernalillo County Catron County Chavez County Cibola County Colfax County Colfax County De Baca County Doña Ana County Grant County Grant County Harding County |

FY26 New Mexico Match Fund
Quay County

AmpliFund

Detailed information about the funding in the application.

Please identify the federal department or agency that will award your grant.

Department of Homeland Security (DHS)

Funding Requirements

Please use the Matching Grant Calculator below to determine your appropriate funding request. The information in this section must align with your Project Information Section:

1. Award Requested = Matching Grant Requested Amount

Leveraging Federal Funding Through State Match

The purpose of this funding is to provide state matching funds that maximize the amount of federal dollars flowing into New Mexico. The Matching Grant is designed to help eligible entities meet the minimum match requirements established by federal grant programs, enabling them to access federal funding they might otherwise be unable to pursue.

The amount of funding requested in your Matching Grant application may not exceed the minimum match requirement for the federal award.

Individual Application Funding Limits

State Agencies and Higher Education Institutions: Maximum of \$2.5 million per application and per federal grant. State agencies should carefully evaluate whether pursuing matching funds through the annual appropriations process (for recurring and nonrecurring funding) or the annual capital funding process would be more appropriate for securing required federal grant matching funds.

All Other Eligible Applicants: Maximum of \$10 million per application and per federal grant. Non-state agency entities requesting more than \$2.5 million may be required to submit additional documentation demonstrating both the necessity for the requested matching funds and their organizational capacity to effectively manage the combined federal and state funding.

Calculation Requirements

Your application must include:

- Total match required for the federal award
- Total amount of matching funds from other sources
- Total amount requested from the Match Fund

AmpliFund

• Certification that all information is accurate and other potential matching fund sources have been exhausted

Is your required cost share/match calculated based on the federal award amount or the total project cost?

| \$560,728,42 | | |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| What is the total amount you are req \$420,546.32 | uesting from the federal agency for the feder | ral grant? |
| What is the total percentage match (25,00% | required for the federal grant? (Enter as a de | ecimal point) |
| What is the total dollar match require \$140,182.10 | ed for the federal grant? (This must match the | e award requested that was input on "Project Information") |
| Other Sources of Match | | |
| Please list ALL other sources of | matching funds for this project (do not in | nclude your NM Match Fund request): |
| | our organization or other funders as staff time, equipment, or volunteer ho | ours (only if accepted by your federal grant program) |
| Input in table below. | | |
| Source of Match | Amount of Match | Estimated Value of In-Kind |
| | | |
| | | |
| Fime Sensitivity s there less than 20 days between y Yes No s this application in response to an | your submission of this application and the fe emergency? | ederal grant application deadline? |
| ○ No Documentation | | |
| | | |
| | ich Fund policy, all enlities must demonstrate ving your organization meets these requirem | e compliance with the Public Finance Accountability Act (HB 493, 2025). Please nents. |
| | nat verifies the total project cost, federal awa budget narratives, SF-424 forms, or other re | ord amount, and match requirements you've provided in this application. Acceptable elevant financial documentation. |
| Upload documentation confirming y | our federal grant application deadline. This s | should be different from the budget documents uploaded in the previous section. |
| Please upload your draft federal gradocumentation requested above. | int application to demonstrate project readin | ess. This is a separate upload from the funding validation and deadline |
| | | Continue to fill out the missing information at a later time. |
| wnen yo | iu re misnea answering the qu | restions on this page, click Mark as Complete. |

An application cannot be submitted until all pages are marked as complete.

Contract No.:

Vendor No.: Control No.: 0000054395 4101940

20.205- Highway Planning &

CFDA No: Construction

SECOND AMENDMENT TO COOPERATIVE PROJECT AGREEMENT – DESIGN WORK

This **Second Amendment** is to the Cooperative Project Agreement entered into between the New Mexico Department of Transportation (Department) and Quay County (Local Agency). This Amendment is effective as of the date of the last party to sign on the signature page.

RECITALS

Whereas, the Department and the Local Agency entered into an Agreement, Contract No. D20117, on February 13, 2024; and,

Whereas, Section 12 allows for modification of the Agreement by an instrument in writing executed by the parties; and,

Whereas, the Department and the Local Agency want to extend the term of the Agreement to allow for Project completion; and,

Whereas, the parties agree to modify this Agreement.

Now, therefore, the Department and the Local Agency agree as follows:

1. Section 4, Term, is deleted and replaced with the following:

4. Term.

This Agreement is effective on February 13, 2024. This Agreement terminates on 12/31/2026. If a contract term extension is needed, the Local Agency must provide written request to the Region or District T/LPA Coordinator sixty (60) days prior to the expiration date to ensure timely processing of an Amendment.

2. Exhibit A is deleted and replaced with the attached Exhibit A.

All other obligations set forth in the Original Agreement shall remain in full force and effect unless expressly amended or modified by this Second Amendment.

1

In witness whereof, each party is signing this Agreement on the date stated opposite of that party's signature.

NEW MEXICO DEPARTMENT OF TRANSPORTATION

| By: Cabinet Secretary or Designee | Date: |
|----------------------------------------------|---------------------------------------------|
| | sufficiency by the New Mexico Department of |
| By: Samul Roybal Assistant General Counsel | Date: |
| OUAY COUNTY By: County Manager | Date: 10-27-25 |
| By: Mully QUAY COUNTY Clerk | Date: 10/27/2025 |
| Approved as to form and legal sufficiency by | the County's Attorney |
| By: | Date: |

EXHIBIT A

2 CFR 200.331 Requirements

Federal Award Identification.

| (i) Public Entity name (which must match the name associated with its unique entity identifier); | Quay County |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (ii) Public Entity's unique entity identifier (UEI); | CGFUWRG778F8 |
| (iii) Federal Award Identification Number (FAIN); | Please see approved Federal Highway form. |
| (iv) Federal Award Date (see §200.39 Federal award date) of award to the recipient by the Federal agency; | Please see date on approved Federal Highway form. |
| (v) Cooperative Project Agreement(Construction) Period of Performance Start and End Date; | Please see date on approved Federal Highway form thru 12/31/2026 (End Date). |
| (vi) Amount of Federal Funds Obligated by this action by the pass-through entity to the Public Entity; | \$2,500,000 |
| (vii) Total Amount of Federal Funds Obligated to the Public Entity by the pass-through entity including the current obligation; | This award is in addition to any previous awards received by sub-recipient from NMDOT. |
| (viii) Total Amount of the Federal Award committed to the Public Entity by the pass-through entity; | The total amount of this award is in addition to any previous awards received by sub-recipient from NMDOT. |
| (ix) Federal award project description, as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA); | Quay County bridge replacement (Arroyo Trujillo). Bridge replacement with Design and associated roadway reconstruction, Demo ID: NM110. FR 4118P Bridge 1042 from MP 31.89 to MP 32.16 (.27 mile) |
| (x) Name of Federal awarding agency, pass-through entity, and contact information for awarding official of the Pass-through entity; | FHWA, New Mexico Department of Transportation Sean Sandoval - 505 -660-6102, Sean.Sandoval@state.nm.us P.O. Box 1149 Santa Fe, NM 87501-1149 |
| (xi) CFDA Number and Name; | 20.205- Highway Planning & Construction |
| (xii) Identification of whether the award is R&D and | No R&D |
| (xiii) Indirect cost rate for the Federal award (including if the de minimis rate is charged per §200.414 Indirect (F&A) costs). | N/A |



QUAY COUNTY GOVERNMENT

300 South Third Street P.O. Box 1246 Tucumcari, NM 88401 Phone: (575461-2112 Fax:(575) 461-6208

September 22nd, 2025

Ms. Katrina Quintana Engineer Tech V TPLA North Region Coordinator 1120 Cerrillos Road Room 203 Santa Fe, NM 87505

Ref: Contract No. D20117 Control No. 4104940

Dear Ms. Quintana,

Quay County is requesting an extension of the grant deadline to December of 2026 so that we may have adequate time for the development of the 30%, 60%, and 90% design phases and associated review sessions with the NMDOT.

Our engineer recently submitted the 30% plans, so the County is making positive progress on the project art this time.

If you need additional information, please contact our office at 575-461-3577

Thank you for consideration.

Sincerely,

Quade Fury

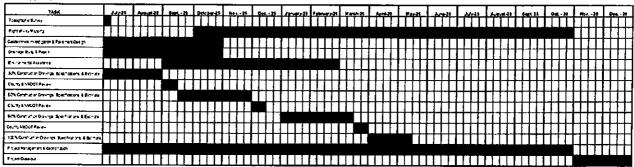
Road Superintendent

Form No. A-1343 Rev. 5/24 POD

| | New Mexico | Department of Transportation | |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| | | ent Request Form(ARF) | |
| Control No.: 4101940 | | | |
| T/LPA Contact Information: | | Procurement Vehicle: | Amendment 2 |
| T/LPA Name; | Quay County | | |
| | 300 S Third Street | | |
| | Tucumcari, NM 884 | 401 | |
| , , , , , , , , , , , , , , , , , , , | CGFUWRG778f8 | | |
| | Daniel Zamora | | |
| Person rother than | terms, conditions, and specifications of an elected official. | yee of the T/LPA qualified to ensure that the of the Cooperative Agreement. The Person In | e work delivered is complete, accurate, and Responsible Charge should be a high-level staff |
| | County Manager | danie | d zamova@auayaounti |
| rnone: | 575-461-3577 | Email: Curite | el.zamora@quaycounty |
| Signature Page Titles: | ¹ Daniel Zamora | 2 | |
| | 3 | | |
| Project Data: | · | | |
| Phase/ Phases of Work: | Design | Select Phase of Work> | <select of="" phase="" work=""></select> |
| Termination Date: | 12/31/2026 | Ex. 01/01/2024 | |
| -Termination Date is the period of t process and associated tasks(invoic temination date above please include | ime which the T/LPA is expected to co | ncluded in the timeline and be based off of the same of the based of this ARF. | y phase, and to expend all funds. The closeout he total lime needed start to finish. To support your |
| For POD use only: Period of Performance Date: | Start Date: 2/12/2 | | 2027 |
| Period of Performance on award or sub award, r | Date means the time during which a respectively. | recipient or sub recipient may incur new obli | gations to carry out the work authorized under |
| Project Funding: | D.D.JN.D | | |
| there are no funds that | r Detail roge as verification of fundii still need to be added. | ng. Please maké sure ali funding needed to | r the project phase has been identified and that |
| Comments: | | · | |
| | | | |
| Approvals: | | | |
| By signing this ARF, signe | ee Is validating that the funding, and ble close out time will be entered int | d period of performance dates are both A o Federal Highway Administration(FHWA) | occurate and Feasible. Ensure that the period 's Financial System(FMIS) as mandated per 2 |
| T/LPA Authorized Sig | gnature_Danisl Zamor | a Date 09/22/2025 | |
| Region T/LPA Authorized Sig | gnature Katrina A. Qui | itana Date 9/24/25 | <u> </u> |
| District T/LPA Authorized Sig | gnature John Achie | nu Date 9/24/25 | |
| CLE T/LPA Authorized Sig | nature Dames M. Mal | <u>com</u> Date <u>9-24-25</u> | |
| POD T/LPA Manager Sig | nature AppROVED By Jacquiymn Hurlado et 1:52 pm, C | Date | |

PILER DISABERNO CONSULTANTS, IN PAGNICI ICPENIA - PIEMPARY

Project Ovey Eridge (84) 8/23/2025 (updated)



| Configuration and some | 多人。 | |
|------------------------|-----|----------|
| | | |
| Angy give | | <u> </u> |

The Project end date is the final date recorded in the project agreement when the NMDOT may incur direct costs on the project to be eligible for Federal-aid reimbursement. Also, referred to as the period of performance end date or project agreement end date. Project end date is the applicable field in FMIS.

| Control Number: District: | 4101940 | | | |
|--------------------------------------------------------|-----------------------------------------------|-----------|---------------------------------------|-------------------------|
| Agreement end date: | | 04/28/25 | | |
| Calendar Days allowed to Fina | · - | 90 | | |
| Calendar Days allowed to Fina | • | 30 | Program Area | |
| Original Final End Date: | 08/26/25 | | Target to POD: | 03/31/27 |
| POD Approved: | APPROVED | Date: | | |
| | By Jacquiynn Hurtado at 1:46 pm, Oct 02, 2025 | | | |
| Program Area | a the transfer was the | (Apple of | · · · · · · · · · · · · · · · · · · · | |
| Final End Date: | | 08/26/25 | AM#1: Adding 270 days | |
| * Request for extension: | | | 612 | AM#2: Adding 342 days |
| * Requires documentation to be attached. New End Date: | | Date: | 04/30/27 | New Term Date: 12/31/20 |
| Program Area Director: | | | | |
| New End Date | | | 04/30/27 | |
| | | | | |
| | | | | |
| POD Director: | | 123 | | |



Quay County Government

300 South Third Street, Tucumcari, NM 88401 Post Office Box 1246 Phone: (575)461-2112 Fax: (575) 461-6208

RESOLUTION NO. 16

ATHORIZING AND APPROVING SUBMISSION OF A COMPLETED APPLICATIONFOR FINANCIAL ASSISTANCE AND PROJECT APPROVAL TO THE NEW MEXICO FINANCE AUTHORITY

WHEREAS, Quay County (the "Governmental Unit") is duly organized [name of type of entity] created and formed pursuant to [name of act, and citation to act, authorizing creation of, or creating, the Governmental Unit] and is a qualified entity under the New Mexico Finance Authority Act, Sections 6-21-1 through 6-21-31, NMSA 1978 ("Act"); and

WHEREAS, the New Mexico Finance Authority ("Finance Authority") is authorized pursuant to the Act, particularly Section 6-21-6.4 of the Act, to make grants from the local government planning fund (the "Fund") to qualified entities to evaluate and estimate the costs of implementing feasible alternatives for meeting water and wastewater public project needs or to develop water conservation plans, long-term master plans or economic development plans; and

WHEREAS, pursuant to the Act the Finance Authority has developed an application procedure whereby the Governing Body may submit an application ("Application") to the Finance Authority for planning grant financial assistance from the Fund; and

WHEREAS, the Commissions of the Governmental Unit (the "Governing Body") desire to submit an Application for financial assistance from the Fund for a Planning Document, as defined in the Rules Governing the Local Government Planning Fund currently in effect and as specifically identified below, for the benefit of the Governmental Unit; and

WHEREAS, the Governing Body intends to submit the Planning Document to develop a Asset Management plan for the benefit of the Governmental Unit and its citizens; and

WHEREAS, the application prescribed by the Finance Authority to finance the Planning Document [in whole/in part] with financial assistance from the Fund has been completed, submitted to, and reviewed by the Governing Body, and this Resolution approving submission of the completed Application to the Finance Authority for its consideration and review is required as part of the Application.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY:

Section 1. That all lawful actions previously taken by the Governing Body and the Governmental Unit and their respective officers and employees in connection with the Application and the Project are hereby ratified, approved and confirmed.

Section 2. That the completed Application submitted to the Governing Body is hereby approved and confirmed.

Section 3. That the officers and employees of the Governmental Unit are hereby directed and requested to submit the completed Application to the Finance Authority and are further authorized to take such other action as may be requested by the Finance Authority in connection with the Application and to proceed with arrangements for financing the Project.

Section 4. All acts and resolutions in conflict with this Resolution are hereby rescinded, annulled and repealed.

Section 5. This Resolution shall take effect immediately upon its adoption.

PASSES APPROVED AND ADOPTED on this 27th day of October 2025.

Quay County

Jerri Rush

Commission Chair

ATTEST:

eronica Manley

Clerk

NOTE - Each Contact must have a separate, unique email address.

| APPLICANT PRIMARY C (Authorized to Submit Application and Request | | BLE users) | |
|-------------------------------------------------------------------|-----------------------------------------|------------|--|
| Name: Adrian Jones | Title: Asset/Grant Manager | | |
| Mailing Address: P.O.Box 1246 | | | |
| City: Tucumcari | State: NM | Zip:88401 | |
| Email:Adrian.jones@quaycounty-nm.gov | Phone: 5754612112 | | |
| APPLICANT SECONDAE (Authorized to Access EnABLE) | | em) | |
| Name: Daniel Zamora | me: Daniel Zamora Title: County Manager | | |
| Mailing Address: P.O.Box 1246 | | | |
| City:Tucumcari | ity:Tucumcari State:NM | | |
| Email:Danniel.zamora@quaycounty-nm.gov | Phone: 5754612112 | | |
| Consultant Authorized to Access EnABI | E Application S | ystem | |
| Name: Adrian Jones | Title:Asset/Grant Manager | | |
| Firm:County of Quay | | | |
| Mailing Address: P.O.Box 1246 | | | |
| City:Tucumcari | State: NM | Zip:88401 | |
| mail:Adrian.jones@quaycounty-nm.gov Phone:5754612112 | | 612112 | |
| Consultant Authorized to Access EnABI | LE Application S | System | |
| Name: | Title: | | |
| Firm: | | | |
| Mailing Address: | | | |
| City: | State: | Zip: | |
| Email: | Phone: | | |

NOTE: Only the Primary Contact designated above can "Submit" the EnABLE online application.

ENABLE™ ENROLLMENT FORM LOCAL GOVERNMENT PLANNING FUND

This Enrollment Form serves as: i) notification of the Applicant's desire to apply for Local Government Planning Fund ("LGPF") grant funding, and ii) the *initial step of the enrollment process* to access the New Mexico Finance Authority's ("NMFA") online application system, EnABLETM ("EnABLE"). Please submit this form to <u>LGPF@nmfa.net</u> to enroll for access to the EnABLE online funding application.

Applications for the LGPF may only be submitted via the New Mexico Finance Authority's online application and account system. Enrollment involves completing this form to identify the individual who will be the Primary Contact for submitting the application. Through this enrollment form, the applicant may also request access for a Secondary Contact and up to two designated consultants who may assist in the application and upload documentation. Access for any additional secondary contacts or consultants may be requested through LGPF@nmfa.net.

Upon receipt of a properly completed Enrollment Form, the NMFA will send, by email, confirmation of our acceptance of your enrollment, and, if applicable, our acceptance of the enrollment of any additional contacts or consultant to use EnABLE, along with an assigned Username and temporary Password. To access EnABLE, a user will be asked to submit a correct Username and Password, as well as acknowledge certain terms of use.

I. APPLICANT INFORMATION:

| Applicant (Name of Legal Entity): | County of Quay | |
|--------------------------------------|------------------|-------------------|
| Applicant Mailing Address: | P.O.Box1246 | |
| Applicant Street Address: | 300 S. Third St. | |
| City:Tucumcari | | State: NM |
| County: Quay | | Zip:88401 |
| Email:Adrian.jones@quaycounty-nm.gov | | Phone: 5754612112 |

| APPLICANT LEGAL ENTITY TYPE (Check One): | | |
|------------------------------------------|----------------------------------------------|--|
| 0 | Authority (specify): | |
| • | Municipal or County Government | |
| 0 | Mutual Domestic/Sanitary Projects Act Entity | |
| 0 | Special District (specify): | |
| 0 | Tribe or Pueblo | |
| \cap | Other (specify): | |

PROJECT INFORMATION II.

| Project Type - Check One That Applies |
|---------------------------------------------|
| Affordable Housing Act Plan |
| Archaeological Clearances |
| Asset Management Plan |
| Economic Development Feasibility Study |
| Energy Audits |
| Environmental Information Document |
| Flood Inundation Map(s) |
| Cocal Economic Development Act Plans (LEDA) |
| Cong-term Master Plan |
| Metropolitan Redevelopment Act Plan |
| Preliminary Engineering Report |
| Water Conservation Plan |
| Water Development Plan |
| |

III. **CERTIFICATION**

I CERTIFY THAT:

- I have the authority to designate a Primary Contact who will be authorized to submit an application via EnABLE;
- I have the authority to designate local users to access EnABLE;
- I have the authority to designate identified consultants to access EnABLE; and
- To the best of my knowledge, all information contained in this form is valid and accurate.

Signature: Highest Elected Official or Board Officer Print Title: Print Name: 10-27-2 Date:



Quay County Government

300 South Third Street, Tucumcari, NM 88401 Post Office Box 1246 Phone: (575)461-2112 Fax: (575) 461-6208

FISCAL YEAR 2025-2026 RESOLUTION No. 17

Authorization of Budgetary Increase to County Improvements Fund (649)

WHEREAS, at meeting of the Board of Quay County Commissioners on October 27, 2025, the following was among the proceedings;

WHEREAS, the Board of Quay County Commissioners deems it necessary to request this budgetary increase;

Budgetary Increase State Fund 39900

DEBIT

CREDIT

39900-0001-46060 Reimbursements/ Refunds

\$1,500,000

39900-2002-58090 Roadways/Bridges

\$225,000

WHEREAS, the above activity was not contemplated at the time the final budget was adopted and approved for Bridge Settlement Agreement

NOW THEREFORE, BE IT RESOLVED that after approval of the Local Government Division of the Department of Finance and Administration, the above Budgetary Adjustment be made.

DONE at Tucumcari, County of Quay, New Mexico this 27th day of October 2025.

Jerri Rush, Commissioner

ATTEST:

eronica Manley, County Cleft

Brian Fortner, Commissioner

Mas Dowell, Commissioner