



**FY 2025-2026 Resolution No. 58**  
**Designating the Location of Polling Places**  
**for all Statewide Elections Conducted in 2025 and 2026**  
**and**  
**Appointing the Board of Registration Members for the County**

**WHEREAS**, pursuant to the New Mexico Statutes Annotated 1978, Section 1-3-2 & 1-3-8 (as amended by SB180) in June or July of 2025 the Board of County Commissioners by resolution shall designate the location of election day polling places in the county for the conduct of any statewide election conducted in calendar years 2025 and 2026, and

**WHEREAS**, pursuant to NMSA 1978, Section 1-4-34 (as amended by SB180) the Board of County Commissioners shall at a meeting in June or July of 2025, appoint the Board of Registration for the County who, pursuant to NMSA 1978, Section 1-4-37, shall serve a term from July 1, 2025 through June 30, 2026.

**WHEREAS**, the Board of County Commissioners finds that each polling place designated in this resolution complies with the provisions of NMSA 1978, Section 1-3-7, titled Polling Places; and

**WHEREAS**, the Board of County Commissioners finds that the Voting Convenience Centers created by this resolution will make voting more convenient and accessible to voters of the consolidated precinct, will not result in delays in the voting process, and are centrally located within each consolidated precinct; and further that the Voter Convenience Centers created by this Resolution along with any Early Voting locations which the County Clerk determines to maintain open on Election Day as additional Voter Convenience Centers all meet the requirements of Subsections B and C of NMSA 1978, Section 1-3-4 and will be available to voters of any precinct in the county to cast a vote at any Election Day Voting Convenience Center; and

**WHEREAS**, the Board of County Commissioners finds that that each polling place provides individuals with physical mobility limitations unobstructed access to at least one voting machine; and

**WHEREAS**, this Resolution is subject to amendment should there be precinct boundary adjustments once the final results of the 2030 Decennial Census are received by New Mexico from the Census Bureau; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of County Commissioners designates the election day polling locations for any Statewide Election to be conducted in 2025 and 2026 as follows:

<u>Precinct Numbers</u>	<u>Location &amp; Address</u>
-------------------------	-------------------------------

**Voter Convenience Centers (VCC):**

Precinct 1 – House Community/Senior Citizens Center – 110 South Apple Street, House, NM

Precinct 2 – Forrest Fire Station – 209 State Highway 210, Forrest, NM

Precinct 3 – San Jon City Community Center – 2357 State Highway 469, San Jon, NM

Precinct 4 - Nara Visa Community Center, 950 Bell Street, Nara Visa NM

Precinct 5 - Logan Civic Center - 100 North Second Street, Logan, NM

Precinct 6-12-Tucumcari Convention Center - 1500 West Route 66 Blvd., Tucumcari, NM

Precinct 13 - Absentee - Quay County Courthouse - 301 South Third St., Tucumcari, NM

Precinct 14 - Early - Quay County Courthouse - 301 South Third St., Tucumcari, NM

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the Board of County Commissioners designates the County Board of Registration to serve as the County Canvassing Board for the county for any Statewide or Special Election conducted within the county in calendar years 2025 and 2026.

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the Board of County Commissioners hereby appoints the following three voters, who meet the qualifications of Subsection B of NMSA 1978, Section 1-4-34 to serve as the Board of Registration for the county from July 1, 2025 through June 30, 2026:

Democrat - Kaylene Jones, Chairman  
Democrat - Betty Munoz, Member  
Republican - Eleanor I. Lopez, Member  
Democrat - Lesa Salvador, Alternate  
Republican - Donald Adams, Alternate

**PASSED, APPROVED, and ADOPTED** this 9<sup>th</sup> day of June, 2025.

**QUAY BOARD OF COUNTY COMMISSIONERS:**

  
\_\_\_\_\_  
Jerri Rush, Chairman

  
\_\_\_\_\_  
Brian Fortner, Member

  
\_\_\_\_\_  
Dallas Dowell, Member

**ATTEST:**

  
\_\_\_\_\_  
Veronica Manley, County Clerk

**SEAL**